## **AFFIDAVIT OF IDENTITY**

## (Grantor – Grantee) TO CLARIFY IDENTITY AT OFFICE OF NEVADA DIVISION OF WATER RESOURCES 901 S. Stewart St., Suite 2002, Carson City, NV 89701

This affidavit pertains to the following Water Right Numbers:		
This will certify that	, sh	own as Grantee of
Document No.	recorded on	with the
County Recorder,	and	,
shown as the Grantor of Document No	recorded on _	
with the Count	y Recorder are one and the same	e person or entity.
Pursuant to NRS 53.045, I hereby certify, und Nevada, that the foregoing is true and corre		s of the State of
Signature must be original and	not a copy.) Date	 e
Print Name		
Mailing Address		
Phone Number Fmail Addres		